

*Special love and remembrances from the Trimurti Dadis  
(Dadi Prakashmani, Dadi Janki and Dadi Gulzar)*

*5<sup>th</sup> April 2003*

*Dear Jewels of the Brahmin clan,*

*Please accept special love and greetings from the Trimurti Dadis. By now, everyone must be safely settled in their respective service places and experiencing Baba's canopy of protection over them.*

*Dadi Janki's health is much, much better now and she will be leaving Ahmedabad for Shantivan today and will be joining Dadiji there as over a 1000 teachers have gathered for the Teachers meetings.*

*BapDada has sent a very lovely message (attached) of what He wants us to do now.*

*Dadi Janki has requested that any messages for her should be sent to her through London as she herself won't be able to respond to them instantly from Madhuban.*

*With much love to the whole family world-wide from the Trimurti Dadis.*

*In Baba's sweet yaad*

*B. K. Jayanti*

*Today, when I reached BapDada in the subtle region carrying greetings of the Hindu New Year (especially celebrated in Maharashtra and a few other states), what did I see? That BapDada was standing just ahead in a very powerful form and the different lights that were emerging from BapDada were spreading everywhere and forming a canopy. This scene looked very beautiful even from a distance. I continued to move forward and went under the canopy and came close to BapDada. It felt as though I had become the form of all of those lights. Baba said: Child, see how much love Baba has for the children! The Father feels that every child should always remain safe under the canopy in this way because at the present time, there will continue to be a subtle attack from Maya and also the times will continue to become delicate. This is why the World Protector Father is also especially protecting the children. Seeing this sustenance from BapDada, I was feeling in my heart: Who else would sustain us with so much love! BapDada smiled, looked at me very lovingly and began to swing me in the swing of His arms. That supersensuous joy was beyond all limits. Tell me, all of you are also experiencing this invaluable swing, are you not?*

*After some time, Baba said: Child, what news have you brought? I replied: Baba, our sweet Dadi has given greetings for the New Year on behalf of everyone and said: Some new service should take place in the New Year. Baba smiled and said: Your sweet and lovely Dadi has a lot of enthusiasm to do something new and also to inspire others to do something new. One thing finishes and another starts because in Dadi's mind, she only feels that the Father's revelation should now take place very quickly. Now, your meetings are going to take place and so Dadi has a lot of enthusiasm. Look, all the service that children have done in all the places with their heart and with enthusiasm has been very good and worthy of congratulations. You have sown the seeds of the message in large gatherings with a big heart. Baba is pleased, but now BapDada wants that the quality fruit that has emerged from the service that has spread everywhere should now be selected and revealed separately. BapDada has already told you earlier also, that now, let there be the result of:*

- 1. Those who have become loving and can become instruments for service in any way.*
- 2. Those who come in close contact and become instruments for service.*
- 3. Those who have become the children.*
- 4. Those who say that this is good.*

*Because now, according to the time, BapDada wants to see the various rosaries of the quality souls ready. You have made the quantity emerge, now let the quality emerge. BapDada is seeing that those of the different wings have been serving since a long time, but what has been the result of the service of every wing? BapDada wants to see who has emerged, how many have emerged and of what quality are those who have emerged, because those of that quality should be given different sustenance through which they can come closer still. You can hold their gatherings anywhere, because in order to reveal the Father, let the result of service be revealed. Discuss this in this meeting.*

*After that BapDada said, "May you be a destroyer of obstacles" and gave a blessing and multimillion-fold greetings for the New Year. He passed His hand of blessing over the head of each child and showered them with blessings and spoke these sweet words: "Oh My master bestower children, now continue to give to every soul because to give is to automatically receive." Seeing this gathering of the instrument servers, BapDada is very pleased: Wah, My children are so sweet, so lovely, such long-lost and now-found beloved, spiritual roses. You are special now and are going to be that in the future too. You are very fortunate. The Father knows that every child is a star of the Father's hopes. This is why, now, for self-transformation, you mustn't repeatedly give your time and energy of thoughts to the old trivial things but with your powers, be a great donor, a bestower of blessings and a benefactor for everyone. Now, according to the time, put a firm seal of the Almighty Government on such wasteful sanskars that Maya or the problems of nature cannot open that seal for 5000 years. Now, all of you together make such a promise from your heart to let the past be the past. Put a full stop to the past and let the new Brahmin sanskars emerge.*

*Have a unique dance of the harmonising of sanskars amongst yourselves. Whether others harmonise them or not, I have to harmonise them. In this, each one of you has to make this lesson firm of “I first, I am Arjuna” (the one who takes the first step). Continue to check yourself from time to time. This is the hope that BapDada has for this gathering. Tell me, all of you are the lamps of the Father’s hopes, are you not?*

*After that, I gave BapDada remembrances from Dadi Janki and Dadiji. Hearing the remembrance from both Dadis, Baba merged both jewels in His heart and said: The children’s praise is greater than the Father’s praise because at the time of Father Brahma, the family was small. Now, you are looking after such a big family on behalf of the Father with a lot of courage and enthusiasm. What praise can I sing of you children? Saying this, Baba embraced both of them and merged them in His heart. And again and again, Baba said: The Father has surrendered Himself to the children. He has surrendered Himself. Seeing such a scene of being absorbed in love, I also became absorbed in love and came back to the corporeal world. Achcha.*

***Om Shanti***

**Essence:** Sweet children, the study that the Father is teaching you is His mercy for you. You have awakened your fortune and have come to become deities in the new world.

**Question:** What promise have you children made to the Father?

**Answer:** You have promised: Baba, You have come to make Bharat into heaven. We will follow Your shrimat and become Your helpers to change Bharat into heaven. We will become pure and make Bharat pure.

**Song:** I have come having awakened my fortune...

Om shanti. Children heard a *line* of the song. Which *school* or *university* is this? The *God-Fatherly University*. *God, the Father*, is teaching you. God speaks. The unlimited Father is called *God, the Father*. A physical father would not be called *God*. All human beings call the one *God, God the Father*. He is the unlimited *Father*. It is *God, the Father*, who creates the whole world. Physical children also have a *father* and call him baba. This One is the unlimited parlokik Father. There are many physical babas here. Each one of them has his own children. Therefore, you should definitely receive an inheritance from the unlimited Father. You have come here having created your fortune in order to claim the inheritance of heaven from the unlimited Father. Who is teaching you here? God speaks. There, human beings teach others to make them *barristers, engineers* or *doctors*. Here, the unlimited Father comes and teaches you. So you have come here having created your fortune. You are made deities from human beings. You know that the kingdom of deities is in Bharat alone. Bharat alone is the most ancient, the oldest land of all. There are 5 continents and the *number* one is Bharat. When the people of Bharat were in the new world in Bharat, the deities used to rule. When it was the kingdom of Lakshmi and Narayan, this Bharat was new. There was just the land of Bharat. There were no other religions at that time. The deities were pure. The king and queen, Narayan and Lakshmi were pure. Bharat was very wealthy. It was worth diamonds. Now that Bharat has become poverty-stricken, it is worth shells. There was no fighting or quarrelling in heaven. Bharat was *viceless*. At this time, when it is the iron age, Bharat is impure. There is so much sorrow. Who would make this Bharat into heaven once again? The Father explains: Having awakened your fortune, you have come here to change from human beings into deities. Only the unlimited Father makes you this. Human beings cannot grant salvation. Impure human beings cannot purify anyone. In heaven, they would not call out, "Oh Purifier, come!" because there, everyone is pure. Bharat was ever-happy and it is the task of the Father alone to make Bharat ever-happy once again. Bharat was Shivalaya. The Supreme Father, the Supreme Soul, is called Shiva. People celebrate His birthday in Bharat. Shiva, the Supreme Soul, who is the Father of all, comes and liberates everyone from sorrow. Everyone has forgotten that Father. That one Father is the Bestower of Peace and the Bestower of Happiness. Bharat was heaven. When you were pure, there was peace and also happiness. There was *purity, peace and prosperity*. Sannyasis adopted renunciation in order to help Bharat so that it could receive the power of purity. All human beings who indulge in vice, go and bow down to them. Sannyasis support Bharat with the help of purity. No other land is as happy and pure as the land of Bharat was. The land of Bharat is remembered as the highest land of all. The Father alone makes Bharat new once again. Neither can any human being be called God nor is God in everyone. However, everyone has the five evil spirits in them. All these five vices together are called Ravan. At this time it is Ravan's kingdom and all are impure and vicious. In the golden age, there was the pure household religion. They were completely viceless. Deities used to rule in Bharat. Now, according to the *drama*, Bharat has once again become old. The new world will definitely become old again. There was the kingdom of the one *World Almighty Authority* in Bharat. That was called heaven which is established by the unlimited Baba through you mothers. You mothers are the Shiv Shakti Army. Jagadamba is also remembered. People don't know who the Highest on High is. The Highest on High is the Supreme Father, the Supreme Soul. Then there are Brahma, Vishnu and Shankar. What is the *part* of the Supreme Father, the Supreme Soul? He comes and makes Bharat pure from impure. He establishes the pure world through Brahma. You Brahma Kumars and Kumaris tie a rakhi so that you make Bharat pure. Oh Baba! We will follow Your shrimat, become pure, make Bharat pure and rule there afterwards. The Father comes and carries out establishment through Brahma. Brahma, the Father of the People, is the father of all. Jagadamba

is the mother of all. People of Bharat sing: You are the Mother and Father and we are Your children. The Father Himself comes and teaches you. This is His mercy for you through which you will see a lot of happiness in the future. Here, there is a lot of sorrow and this is why it is called hell. The *deity world* then becomes the *devil world*. There is no other land in the *deity world*. The unlimited Father comes and explains to you children the *history and geography* of the unlimited *world* which no one else can explain to you. You children promise the unlimited Father: Oh Baba! You have come to make Bharat into heaven. We will follow shrimat, make Bharat into elevated heaven and then rule there. These are called the teachings of Raja Yoga. Sannyasis have hatha yoga. They renounce their home and family. You don't have to renounce anything. You have to forget this old world. You are now going to go to the new world. The Father has come as the *Guide*. He is the *Liberator*, who liberates you from all sorrow. Bharat is the *birthplace* of Shiv Baba. The Somnath Temple is also here. People have forgotten that Bharat is a great pilgrimage place. It is the *birthplace* of the Father of all human beings, who gives peace and happiness. Everyone should come to Bharat and bow down to Shiva in Shiva's temple. The most elevated directions are God's directions. Shri Shri Shiv Baba is the One who gives you unlimited happiness. You receive happiness from the Father. Destruction is just ahead of you. The *gates* to the land of peace and the land of happiness are to open through this great war. You BKs are serving with your body, mind and wealth to make Bharat heaven, just like everyone served Bharat with their body, mind and wealth according to the directions of Gandhiji and liberated it from British rule. However, there is a lot of sorrow now. Now, you have to conquer this Ravan. For half the cycle it is the kingdom of Ravan and for half the cycle it is the kingdom of Rama. By becoming body conscious from the copper age, you forget the Father and, because of not knowing the Father, you continue to fight and quarrel with one another. So when the people of Bharat become unhappy, the Father comes to awaken the fortune of you children. There is no question of blind faith here. This is a study. It is only the Father who comes and gives *knowledge* because He is *knowledge-full*. He says: I have the knowledge of the whole cycle. In the golden age there is the kingdom of Lakshmi and Narayan and then there is the kingdom of Rama and Sita. There, lion and lamb drink water together. As are the king and queen, so are the subjects. There was benefit from religion. Now there is sorrow in every home. The Father comes and makes everyone happy. You mothers of Bharat are the Shakti Army. This is your temple. You are now sitting in Raja Yoga. This is called the teachings of Raja Yoga. *God, the Father*, is teaching you. The Father comes and awakens the fortune of everyone through you mothers. This praise is only of the Supreme Father, the Supreme Soul. Deities too are praised. Impure human beings also praise sannyasis. For you mothers it is said: Salutations to the mothers! Bharat becomes heaven through you mothers. One cannot receive happiness without purity. Only those who belong to the Father and remember Him, only those who break away from everyone else and connect themselves to the one Shiv Baba will go to Shiv Baba. The Father incarnates only in Bharat. You were so unhappy. So many children have come here to attain happiness. You do spiritual *social service* for everyone. You are the incognito army who conquer Ravan and become the masters of heaven. The incorporeal Father speaks to incorporeal souls. Souls listen through their *organs*. The sanskars of 84 births are in the soul. Those who come at the beginning take 84 births and those who come later take fewer births. Bharat was crowned and it has now become poverty-stricken. It is once again becoming crowned. This is the same war that took place 5000 years ago through which Bharat became heaven. Your study is Raja Yoga. Sannyasis have hatha yoga. You children have to forget the old world and remember the one Father. It is only with the fire of yoga that your sins will be cut away. There is no other way to become pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Do spiritual *social service* through your body, mind and wealth. Conquer Ravan and make Bharat into heaven.

2. In order to receive limitless happiness, make a promise for purity, break away from everyone else and remain in remembrance of the one Father.

**Blessing:** May you be an independent soul and end the web of weak thoughts and thereby become free from the bondage of dependency

The bondage of dependency is a web of waste, weak thoughts in your own mind. This web comes in the form of *questions*. When a *question* arises such as “What will happen? Would it not happen like this?” it becomes a web. However, Brahmins of the confluence age should just have the one powerful thought: No matter what happens it will be benevolent, elevated and the best of all. End that web with powerful thoughts and you will become an independent soul, free from any bondage.

**Slogan:** The *practical* form of a knowledge-full and yogi soul is humility and fearlessness.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, everyone has a burden of the sins of many births on his or her head and the suffering of these karmic accounts definitely has to be settled with the power of yoga.

**Question:** In which aspect do you have to become a detached observer like the Father?

**Answer:** The Father doesn't have sorrow about anything. Even if a child falls ill or something else happens to him, the Father observes this as the detached Observer. In the same way, you children also have to become detached observers. Remove your attachment to this old world. Each one's suffering of karma is his or her own. Souls have to suffer for the wrong actions they have performed. Therefore, continue to watch as detached observers.

**Song:** Time is passing by...

Om shanti. The unlimited Father is explaining to the children who are to claim an inheritance that the time continues to come closer. It doesn't wait for anyone. This journey, which you have to go on is of the intellect's yoga. You don't have to go on pilgrimages or to weddings etc. any more. The Father's final *direction* is: Sweetest children, you now have to go to the supreme abode. You can now explain the things that are written in the Gita, Bhagawad, Ramayana and the Mahabharata. Baba is now teaching us the easy Raja Yoga that He taught us earlier. There is the difference of day and night between what there is in the scriptures of the path of devotion and the *practical* matters now. The Father Himself comes and teaches you Raja Yoga. He gives you children the *direction*: Renounce all your bodily relations, including your own body and continue to remember the one Father. You children now understand in a *practical* way whether the things in the scriptures are *right* or whether the things the Father explains to you at this time are *right*. You children now know the secrets of the *drama*. Everything is satopradhan at first and then it goes through the stages of sato, rajo and tamo. Just as a new home then becomes old, in the same way, this unlimited world was heaven. Everything sparkles in your intellect as to who used to reside there. How did the deities receive their fortune of the kingdom, which they are receiving now? You children are making effort according to your own fortune. The Father explains: Children, end your attachment to the old world. Become soul conscious. This requires a lot of effort. You constantly have to remember that Father and the land of happiness. The Father never feels sorrow about anything. He sees everything as the detached Observer. When children fall ill or have a disease, does Shiv Baba feel any kind of sorrow at that time? Not at all. He would say: According to the *drama*, each one has to settle his accounts through the suffering of karma. Just as He observes everything as the detached Observer, you also have to observe as detached observers. The unlimited Father is the Supreme Father, the Supreme Soul. He has a lot of *love* for the children. God *loves* souls. The Father says: I know that everyone receives happiness and sorrow according to his or her own karma. He observes everything as the detached Observer. Children, you also have to observe with detachment. Whatever wrong actions an embodied soul performs, he has to suffer for that through the body. It is the soul that experiences happiness or sorrow. Sanskars are in the soul. The Father says: I come and liberate you from sorrow. I am now giving teachings to you children. Human beings cannot receive teachings from the Gita scripture. The Father personally sits here and explains to you. The Father says: You remember Me so much on the path of devotion. Even if someone believes in *science* or *nature*, at some point in time he would definitely say: Oh Supreme Father, Supreme Soul! *Oh God, the Father!* All devotees definitely remember the Father. The Father does everything, makes you children happy and hides Himself away. The Father only comes once. He says: According to the *drama*, I have a thought that I should now go. I definitely have to take support of a body, as a soul cannot speak without a body. A child is formed in a womb and then as he grows older, he learns to speak. The Father enters a mature body. I too have a *part*. I come only once and *liberate* everyone from the sorrow of Maya. People everywhere now are unhappy. They continue to cry out in distress. There is weeping and wailing, fighting and quarrelling in every home. These things don't exist in the golden age. The very name is heaven. They have written many things in the scriptures. You children know how much sorrow and how many religions there are in this world. There weren't so many religions in the golden age. It is a matter of 5000 years. Because hundreds of thousands of years are mentioned, the name of the golden age has disappeared from people's intellect. I came 5000 years ago. I came and destroyed the many religions and established the one original eternal deity religion. All of these human beings are to be destroyed, for this is why there is to be

the great war. It is remembered that destruction took place in the great Mahabharat War. All of these religions are to be destroyed. I come and teach those who belong to the deity religion. This is My *part*. People know that there is a lot of sorrow at this time. I too know that people have a lot of sorrow. There is weeping and wailing in every home. Children don't hesitate to kill their father for his money. The world is so dirty. The Father comes and gives you children a vision of heaven. Shiv Baba says: I have come to make you children into the masters of heaven and of the world. I don't make you make any effort. You simply have to burn your sins away with the power of yoga. There is a big burden of sins on your head. When there is illness or a cough etc. that is the suffering of the karmic accounts of many births. The names of Jagadamba and Jagadpita are glorified so much. They are worshipped. People don't know who Jagadamba was in her last birth. The *part* of Jagadamba – Jagadpita is being enacted in a practical way. So look how this one also has to settle all the karmic accounts of all his births. He has so much yoga and does so much *service*, and yet he still had to have an *operation* etc. because of the suffering of karma. There is a lot of difference between that renunciation and this renunciation. Those people leave their home and family, put on saffron robes and become sannyasis. We continue to make effort. When the end comes, we will have renounced everything completely. At the moment we are effort-makers. You would not say of those sannyasis, that they are effort-makers. They simply renounce their home and family and are called sannyasis. We are making so much effort through Baba for renunciation. So there is this burden of many births on your head. You stay in yoga so much. You give happiness to others. You receive blessings from that, and yet the suffering of karma emerges. The karmateet stage hasn't been reached yet. That will be at the end. This is the karmic account of the actions of many births. As yet, you have not become complete renunciates. There is the difference of day and night between their renunciation and our renunciation. They leave their home and family and go and sit in forests. People who indulge in vices then serve them. It isn't that all of them have become pure. They too continue to make spiritual endeavour. They too have the suffering of karma. There is the burden of the sin of many births on the head. It is only with yoga that the burden of sin will be burnt away. Until the Father comes, no one can teach you yoga. Their yoga is not with the Almighty Authority Father and so their sins cannot be absolved. The brahm element cannot be called the Almighty Authority. The Almighty Authority is the one Supreme Father, the Supreme Soul, Shiva. It is the Supreme Soul who comes here. The brahm element would not come here. You children too have a big burden of sin on your head. You have to make a lot of effort to have your sins absolved. You have to become a master of the world. No one except the Father can make you this. The Father makes you that with the power of yoga. You receive power from the Father, the Almighty Authority. He is the *World Almighty Authority*. You children now know that this whole world is unhappy. All the happiness that there may be is temporary like the droppings of a crow. True happiness exists only in heaven. Maya who causes sorrow doesn't exist there. Many don't believe these things. They say: How can this be? When they don't believe it, understand that they don't belong to your deity clan. Those who belong to the deity clan will definitely believe it. They believed it in the previous cycle too. The Father is now telling it to you. The unlimited Father remembers the children at all the *centres*. No sannyasi could say that he is speaking to all the children. There, all of those people would become his *followers*. They are not sent the murli like you are that they would all listen to it. Here, you are all sent a murli through which you can follow shrimat and become elevated. God is called Shri Shri, the most elevated of all. The Father says: I am the most elevated of all and I make everyone elevated. How can there be elevated beings in the impure world? The rosary of Shri Shri 108 is identical to Shiv Baba's rosary of Rudra. He alone is called Shri Shri. The most elevated of all establishes heaven and makes you the most elevated beings in the human world so that you become the masters of the world. Therefore, you understand that Shri Shri 108, whose rosary is created, is incorporeal Shiv Baba at the top and that He is making us just as elevated. This is the Godly World University. God is teaching you Brahma Kumars and Kumaris. The Godly World University is of the Supreme Father, the Supreme Soul. This is the World University to give *knowledge* to the world. Anyone who wants to can become a master of the world. If you want, you can go and sit in the *sweet home*. The Father has come to make you constantly peaceful and happy. I come every cycle and make the children of Bharat into the masters of the world. All the rest of the souls reside in the land of peace. There are just the souls of the



deities in the golden age. You know that Baba truly teaches you and makes you into the masters of heaven, according to how much yoga you have and how much effort you make. All the other souls settle their karmic accounts and return home. All bodies are destroyed. There is the end of the iron age and the beginning of the golden age. So you children know how much time remains. There are now 5 to 6 billion souls. In the golden age there will only be 900,000. At the beginning, there are few and then expansion takes place. Therefore, the living beings in all those bodies will settle their karmic accounts and return home. It is the time of settlement for everyone. Maya has buried everyone in the graveyard. They are all in the graveyard. They are of no use. You now understand that the unlimited Father teaches all of you souls and makes you into the masters of the world. This is the only Godly World University where you become masters of the world. The Father's property is heaven. If we have this faith, why shouldn't we follow His directions and claim our inheritance of heaven? There is no question of renouncing anything. We just have to renounce vices. But that is good, is it not? Baba, why should we not remain pure? Why would we not renounce the vices? It is only by renouncing the 5 vices that we will become rulers of the globe. The Father says: You now have to die. You definitely have to go to the land of nirvana and so why should you not earn an income? Those of other religions will also come and take up their aim. Children have had visions of how the souls of Abraham, Christ etc. come to salute the Father and take up their aim. However, they will not take *knowledge*. Yes, those who are the decoration of the Brahmin clan will take to this quickly. Without becoming a decoration of the Brahmin clan, you cannot become a decoration of the deity clan. Only after you become Brahmins do you become deities. Deities then become warriors, merchants and then shudras. These clans continue to go around the cycle. Shri Lakshmi and Narayan who were *worth a pound* also have to go around the cycle of 84 births. If you have the faith that you definitely have to claim your inheritance from the unlimited Father from whom you receive happiness for half the cycle, why would you not make effort? There is no question of renouncing anything. That was the *part* in Sindh. It is written that Krishna abducted queens and that he used to graze cows. Did he abduct them so that he could be insulted? He abducted them to make them into queens. The furnace had to be created. You all had to do tapasya and become worthy of doing *service*. Now, scarcely a few become worthy of doing *service*. You have experienced this in a *practical* way. You understand that Shiv Baba makes you into the masters of the world. He too works. The Supreme Father, the Supreme Soul, is the Creator of heaven and so He definitely came here. He says: Even now, I am establishing heaven. I am teaching you. He explains to you children. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to remove the burden of sins of many births, remember the Almighty Authority Father and take power from Him.
2. Give happiness to everyone and receive blessings. Follow the elevated directions of Shri Shri and renounce everything completely. At this time of settlement, remove your intellect's yoga from everyone else.

**Blessing:** May you be one with elevated fortune and, on the basis of your courage, fly with the wings of zeal and enthusiasm.

Whenever anything happens, never let go of your courage. Don't allow yourself to become disheartened on seeing the weaknesses of others. "I wonder if such a thing could also happen to me!" Never have such thoughts. Fortunate souls never come down due to being influenced or attracted by anyone. Because of constantly flying with zeal and enthusiasm, they remain *safe*. Those who worry about what would happen afterwards, or who think things of weakness and constantly look behind them, are inviting Ravan to come.

**Slogan:** To give regard to each one's advice is to receive regard. Those who give regard can never insult anyone.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, make your nature very sweet and peaceful. Let your words and behaviour be such that everyone says: This one is like a deity.

**Question:** Which *certificate* do you children need to claim from the Father at the confluence age?

**Answer:** The *certificate* of divine *manners*. The Father is decorating and serving you children so much and so you surely have to give the *return* of that. You have to become the Father's helpers. The children who help Him are those whose nature is divine and who never become tired of Godly *service*. They love doing service of the yagya. The Father also gives a reward to such children. He gives them extra regard. The Father is pleased to see such *serviceable* and loving children.

**Song:** The heart desires to call out to You, before creating the fortune, the heart calls out to You...

Om shanti. God speaks to the devotees. Since you devotees are personally in front of Him, you know that God sits here and speaks to you songs of knowledge and makes you dance the *dance* of knowledge. OK, what will happen through this? It is said: You remain as constantly cheerful as the deities. God alone is called the unlimited Father and the Creator of the world. He is the Creator of heaven. The world is at first heaven. Then it later becomes hell. So it is now hell. People continue to stumble around on the path of devotion. Devotees remember God. Souls believe that the Father will bring the gift of heaven for them. He alone is the Creator. He comes and teaches us Raja Yoga to make us into the masters of heaven. He says: Remember the Father and the state of being a master of the world. When the Creator of the world enters your intellect, it is understood that the Supreme Father, the Supreme Soul, creates a new world. This world is the place where human beings reside. The Father is the Master of the Unlimited and so He would definitely create a big unlimited world. He would not build a small home for you. Physical fathers continue to build those. This One creates a new world. The world is the home for you children, that is, it is the place where you play your *part*. You know that you are residents of Bharat and so you belong to this home. People of Bharat consider themselves to be the masters of the limited world. However, the people of Bharat were residents of the unlimited world. The Father explains to you very well. However, you children repeatedly forget this. You don't even thank Him. The unlimited Father comes and creates for you the unlimited world, that is, home. That is heaven. It isn't that the Father is the One who creates unlimited hell. The Father comes and creates heaven, and He then makes you children the masters of that heaven. This means that He makes you into the masters of the new world. The masters of that world, Lakshmi and Narayan, existed in Bharat. At that time there were no other religions. There was just Bharat. The Father explains to you so well, but children don't become that intoxicated. Children remain in their limited intoxication. The soul has that intoxication. When a soul's body grows larger, he is able to speak everything through his *organs*. A small child wouldn't say: I am a master of the world, or I am So-and-so. When he reaches adolescence, he understands that he is a master. You are not small any more. You have grown up. The Father too has taken an old body. You understand that the Father is the Creator of the world. He Himself doesn't become the Master. Sometimes, there are mistakes made in using some of these words. The Father is the Creator of the world. He says: I do not rule the world. I alone am the Creator of the whole world. You have to *refine* every word when you explain. The Father, the Creator of the World, is explaining to you *directly*. I have come to make you into the masters of the world. It is not that I have come to make you into the masters of Bharat alone. Those who are the masters of Bharat at this time do not have that happiness. Everyone is now to be buried in the graveyard. This is called the time of settlement. The Creator of the world would definitely be God. He alone is the Creator of the *new world*. The *new world* is called heaven and the old *world* is called hell. You children also understand numberwise. Those who have less knowledge don't have that much happiness. Maya doesn't allow them to remain happy. Children don't become soul conscious. When you become body conscious, all the vices come to oppose you. You children know that that One is the Father of us souls. All devotees call out to Him: Come and tell us something. It is written: God speaks. I have come to make you into the masters of heaven. I make you worthy. I tell you the *history* and *geography* of the whole world. Who are the main *actors* in this unlimited *drama*? Your intellect goes into the unlimited. The incorporeal world, the subtle region and the corporeal

world are all included within the *drama*. Amongst you too, there are some who understand these things very well. Some are unable to imbibe anything because they have been like Ajamil, (a great sinner) for many births. They have those sanskars. They are like such a hot griddle that they are unable to imbibe anything at all. They too are uplifted. At least they go to heaven. They become maids or servants, they become subjects. To uplift means that at least He takes them to heaven. However, the status they receive is according to the effort they have made. If they don't imbibe, they will go to heaven, but they will receive the status of a maid or a servant. No matter how much is explained to children, it is like throwing water on a hot griddle, so it is understood that they have those sanskars. Sannyasis also carry their sanskars. When they take another birth they then have the thought of adopting renunciation again. These things are explained here. In the golden age, there is no question of vice. There, they have the sanskars of remaining viceless for birth after birth. Even Maya doesn't exist there. Here, so much effort is made to reform the children. Some are like filthy clothes. When they are beaten with a laundry stick, even a little, they tear apart completely. Laundrymen take care of the clothes, but if some clothes are rotten and worn out, they quickly tear apart. In that case, they become those who were amazed and who then ran away. The Father makes so much effort. He is teaching us Raja Yoga. He alone is the Merciful One who has mercy for everyone. Baba is merciful and Maya is merciless. Maya has totally destroyed everything (all truth) and this is why Baba says: I come every cycle, at the confluence age of the cycle. The Father is the Purifier. He has to come here to take the impure ones back home. There are no impure beings in the silver age that I would come in the silver age and make them pure. God is the *Truth*. He alone speaks the truth. You children now know that Shiv Baba, the Creator of the world, truly inspires you to make effort through Brahma to make you into the masters of the world. The Father says: If you make My efforts go to waste, if you deceive many others through your behaviour, your status will be destroyed. It would be said: The evil spirit has not yet gone away from that one. The behaviour of you children should be such that everyone thinks: This one is like a deity. Deities are very well-known. It is said: This one's nature is totally divine. It is then *understood* that all the rest are devilish. Some children have very *first-class* divine virtues. They are completely sweet and have a peaceful nature. Therefore, the Father is pleased to see such children. You children understand that the Father is having a home built for you, and so you also have to serve. Such children climb on the heart a great deal. Those who do something without being told are deities, those who have to be told are human beings and those who don't do something even when asked, are even worse than human beings. Baba says: Children, if you don't stay in yoga, you will be totally finished in the mud of Maya. Baba tells you again and again: Continue to follow shrimat! Never perform devilish acts. Let your speaking and interaction be very sweet. Deities have such a sweet nature. They used to rule in Bharat. As the king and queen, so the subjects too have a divine nature. The Father comes to make you into the masters of heaven and so you should be so helpful to such a Father. You should busy yourself in *service* by yourself. Don't think: I am tired, or I don't have time. There is benefit in doing everything on time. Shiv Baba gives the reward of the yagya *service* that you do. This Baba would give you special regard and win your heart, but that Baba is the One who claims your heart whole-heartedly. This one (Brahma Baba) wins your heart in a limited way. When He sees the divine activity of the children, Baba surrenders Himself to such children. Children who remain busy in *service*, even without being asked, are said to be like deities. Deities don't need to be told anything. There, they don't have a devilish nature. Here, many children don't follow the directions of the mother and Father and so they cause themselves loss. The Father says: I come from Paramdham (the Supreme abode) to serve you children. By not following My directions, you cause sorrow for so many. The same thing also happened in the previous cycle. Whilst drinking nectar, you become impure. There is a story: Even when Lakshmi gave them nectar to drink, they became devils. Therefore, never even try to cause anyone sorrow. Otherwise, you will lose your fortune of the whole kingdom and become those worthy of being beaten with a stick. Baba has explained: I am Dharamraj. When anything was done *indirectly*, you used to experience temporary punishment for that. Now, after belonging to the Father *directly*, if you make Baba's efforts go to waste, there would have to be great punishment. I am making you into deities and Maya then comes and makes you into devils. The Father

repeatedly tells to you: Imbibe divine virtues. It is remembered that in the kingdom of Rama, even animals used to love one another. They would drink water together from the same pool. Here, they drink nectar, then they become devils and then *traitors*. They then cause difficulties for the decoration of the Brahmin clan. They would be in such degradation. The Father comes to grant you salvation, and so you children have to become those with divine virtues. You have to serve by yourself. The Father will also give you a *certificate*. Those who have good faith in their intellect will constantly remember the Father. They are always concerned not to defame the Father's name. They do not show any devilish traits. Now, all of you are numberwise effort-makers. You should simply have the faith that we are *God-Fatherly students*. God speaks to the children: I teach you and make you into kings of kings. I teach you knowledge and yoga. Become soul conscious. I have come to take you back. You souls will *follow* Me like a swarm of mosquitoes. Truly there is the Mahabharat War. So they *followed* the Guide like mosquitoes. Baba is the Guide. He says: I have come to *liberate* you. You are very unhappy in the web of Maya. Firstly, you go to the *jail* of a womb, and secondly, it has become very easy for human beings to go to that *jail*. They go to *jail* in great happiness. Seeing one another, they even begin to go on hunger strikes. Look at the things they do to cause their souls sorrow. That is called suicide of the soul. When the body is healthy, the soul says: I am happy. When the body is not healthy, the soul says: I am unhappy. The Father comes to make you into constantly happy masters of heaven. The Master of the World says: I am the Creator of the new world and this is why I am called the Master. However, I do not rule there. All devotees worship Me. They say: O God, come and liberate us from the sorrow of the iron age. Send us to the land of nirvana. Or send us to the land of heaven. The Father first sends you to the land of happiness and then Maya changes that into the land of sorrow. This cycle turns in this way. The Father says: Children, now stop being careless. Maya makes you perform many wrong actions through which your status would be destroyed. After knowing and recognising the Father and following His directions, you will be able to become elevated. Otherwise, there will be a lot of punishment. Just as God's praise is limitless, in the same way, misfortune of experiencing punishment is also limitless. It is the time of settlement now. Baba settles everyone's karmic accounts. Those who experience punishment will not come in this rosary. The Father says: Simply remember: *God, the Father*, the Creator of the World, the *Knowledge-full* One, is teaching us. He would definitely give you your inheritance for you to become the masters of the world. Even if you just remember this much, you will continue to laugh and play. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Let your words and behaviour be very sweet. Don't perform any devilish acts. Imbibe divine *manners*.
2. Become a helper in the Father's *service* without being asked. Definitely give a *return* of the Father's efforts. Don't be careless.

**Blessing:** May you be an embodiment of success and gain victory in every situation with the feeling of transforming yourself.

Have the aim to interact in harmony with everyone on the field of service. Let there be the feeling of changing yourself and you can easily become victorious in every situation. Those who think or say that they will change when they see others change are deceiving themselves. Therefore, I have to change. I have to do this. First of all, in every situation, let the self be first. Not in arrogance, but place yourself first in doing something and there will be nothing but success. Those who know how to *mould* themselves become *real gold*.

**Slogan:** Just as light is merged in your eyes, in the same way, let the remembrance of Shiva, the Father, be merged in your intellect.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, only through the power of yoga will you receive strength. The old habits of many births will be removed and you will imbibe all virtues. Therefore, remember the Father as much as possible.

**Question:** Which *race* are you children now running? When do you get tired in this *race*?

**Answer:** You children are now running the *race* to become a bead of the rosary of victory. In this *race*, some children run very well and others become tired. The reason for becoming tired is because of not paying full attention to the study. Your *manners* do not become reformed either. There is doubt as to whether such children will be able to remain here in the future. Because of being influenced by lust or anger, there is tiredness and then you say that you are unable to climb any more, that you will see what happens. This too is a *wonder*.

**Song:** Someone made me belong to Him and taught me how to smile...

Om shanti. God speaks. It has been explained to you children that neither human beings nor deities can ever be called God. There is just one God whose temples continue to be built. He is called Shiva or Somnath. He comes and says to you children: Sweetest children, remember Me in that home of Mine. I am the Resident of the supreme abode. I come here and enter this body and tell you: You have to remember Me in the place where you have to return. It isn't that you have to remember Me here. I have come here to connect the intellect's yoga of you children to that place. O children, remember Me in My home, the supreme abode. You understand how each one's sanskars in this tamopradhan world are so different. Those who imbibe knowledge well would surely be called good. Some are such that no matter how much you beat your head, they just don't reform themselves. They don't follow shrimat. For them it is understood that they are great sinners like Ajamil. If someone doesn't study, he or she will become degraded and attain a low status. There are three types of status: highest, middle and lowest. For those who don't follow shrimat, it should be understood that they are even worse than the greatest sinner Ajamil. They have been committing such sin for birth after birth. Although this may be a good birth for someone, and not so good for someone else, everyone can go very high through study. You children now know how you have been around the cycle of 84 births. We are studying to claim a high status in the future. The Father says: Look at your behaviour in the mirror of your heart. Baba repeatedly tells you children: Reform your behaviour. Those who believe that they are becoming worthy of heaven also make others the same. There is a lot of difference in their behaviour. You have to show the manners of a deity here. By showing devilish behaviour, your status will be destroyed. In fact, all of us were buried in the graveyard. Ravan had buried us in the graveyard. The Father came and removed us from the grave. The world is a graveyard at this time and Bharat is *number one* in that. At first it was the *number one* land of angels and it is now the graveyard. The Father explains: Look at your face. Are you worthy of interacting in a divine way? Do you believe that you are following shrimat? Are you developing virtues the same as Mama, Baba and the special children? Let alone lust, check: Do I have the evil spirit of anger in me? Both of these evil spirits are very bad. With anger you burn one another. It is a very big enemy. You have to chase it away. Check: Do I have any defects in me? If I am not following shrimat, I would totally destroy everything (all truth). Shrimat is received so that the soul becomes good and that that becomes imperishable. Unless there is yoga, there cannot be any reformation. The more you remember Baba, the more power you will receive. If you don't imbibe virtues, Maya will slap you at every step. Someone would promise that he will not become angry and then 5 minutes later would become angry. Strong habits of many births have been formed and so it does take *time* to remove them. These evil spirits have to be totally controlled. Greed and attachment are their little children. The evil spirits of the vices are also numberwise. First of all, there is impure arrogance and then there are lust, anger etc. No one else can give these teachings. Therefore, children, become soul conscious! Remember the Incorporeal One. Sannyasis consider themselves to be the Supreme Soul: They say that the soul is the Supreme Soul. The Father says: You are bodiless souls, not the Bodiless Supreme Soul. How could there be so many Supreme Souls? God is beyond birth and death. He is called the Supreme Father, the Supreme Soul. He sits here and explains to you children. Now make effort quickly. Death can come at any time and then you won't be able to do anything. There will continue to be many types of *accidents*. Calamities are also about to come. Whilst saying "Today, tomorrow, today, tomorrow"

you may die and you then won't be able to claim a status. Worthy children are obedient and faithful to Shiv Baba. The Father knows all the children. Ravan has made everyone completely dirty. This is called the *devil world*. He is now making you into deities. You will become that if you follow shrimat. At *school*, they teach children and they also teach them *manners*. You learn *manners* here too. The main thing is divine behaviour. Impure arrogance is very bad. It makes everyone fall. Then you become body conscious again and again. The Father says: Consider yourself to be a soul and remember Me and you will come to Me. Maya has cut off everyone's wings. No one can go back home. Otherwise, the soul is so fast in flying. However, no one can go back to the supreme abode. No one except the Purifier Father can take anyone back to the incorporeal world, nor can anyone go to the pure corporeal world. People don't understand the coming and going. Since destruction is to take place, the Father will take everyone back like a swarm of mosquitoes. What will happen then? They don't understand anything. The Father has come to establish the original eternal deity religion of the new world. No one understands that the God of the Gita established the kingdom of Lakshmi and Narayan. When the Mahabharat War took place, then Rudra truly created the sacrificial fire of knowledge from which the flames of destruction emerged and the world was destroyed. Those to whom He taught Raja Yoga became Lakshmi and Narayan, the kings of kings. You know that you are studying with God. You are studying and becoming the masters of heaven. Previously, there was the Christian kingdom. Now, the people of Bharat believe that they are the masters. However, you know that you become the masters of the whole world. The Father Himself comes and changes human beings into deities. It isn't in anyone's intellect how or when He changed human beings into deities. Although they study the Granth, they don't understand anything. You can now explain to them. You children have to imbibe divine virtues and follow shrimat. Otherwise, your wings will be broken. When you imbibe knowledge fully, divine *manners* will also develop. All human beings are body conscious. They have one defect or another. The Father explains to you very well. "God speaks" is also mentioned in the Gita. He says: O children, I have come to teach you. You are becoming *judges* and *barristers* etc. I have come once again to make you into the masters of heaven. I am the Creator of heaven. I come and make you children into masters of heaven every cycle. At this time you are becoming greatly fortunate. This play is like that. Maya makes you unfortunate. It is numberwise. Some are 100%, others, 90%, others 80%. The more someone studies, the more he is able to *show* that. You have to have the concern to be threaded as *number one* in the rosary of Rudra. When those *students* are *transferred*, they go from one *class* to sit in another *class*. They receive a *number* according to the *marks* they receive. Then they are *transferred* accordingly. Here too, you souls study and are threaded in the rosary of Rudra numberwise. Their (souls) genealogical tree is big. Then, from there, you will become the rosary of victory of Vishnu and sit on the gaddi numberwise. You are Brahma Kumars and Kumaris but, at this time, there is no rosary of you because a *race* is taking place. Today someone is racing ahead very well and tomorrow he stops running. Today he calls Him Father and tomorrow he divorces Him. Many have doubts. They neither study nor imbibe manners and so they become distressed and then try to run away. They *divorce* Baba. There are children at many *centres* who believe that they have become tired, that they won't be able to climb any more and that they will see what happens. The *number one* enemy of lust causes a lot of trouble. Even those with anger are troubled and divorce the Father. It is a *wonder*. The Bridegroom, the God of the devotees, comes to teach you to make you into beautiful flowers and yet you divorce Him! The Father, the Bridegroom, never *divorces* anyone. The brides *divorce* Him and run away and so what can the Father do? They become *traitors*. The Father says: I am your Bridegroom. I have come to make you into empresses of heaven. I have come to remove you from this *jail* of Ravan and to take you to the cottage free from sorrow. Even then, you don't follow shrimat and you go towards Ravan. Many people turn back from their pilgrimages; they don't go with an honest heart in the first place. Baba is now taking you on a spiritual pilgrimage. You know that souls will shed their bodies and go back to the supreme abode. Then they will come and claim their status according to the efforts they made. You can understand what status you will claim according to your behaviour. On the path of ignorance too, some children are obedient and follow their father's orders, and others cannot see clearly (the path of truth). It is the same here. No matter how much you explain to them, they don't stop being stubborn. There are such unworthy ones too. They don't understand what

status they will receive under those conditions. Baba repeatedly explains to you, but you still forget. When they are in the jail of the womb they make promises to change, but when they come out they are as before. Here, children as well are such that nothing sits in their intellect. It is numberwise. It can be understood whether someone is a *Godly* nightingale or not. It is always the worthy children who remain engaged in *service* that climb the heart. You know that you have sacrificed your body; why should you keep it? The mother and father don't tell you to do *service* day and night. You may rest for 8 hours and do *service* for 8 hours. For the remaining 8 hours, remember the Father. It doesn't take long to explain the pictures to anyone. This Shiv Baba is your Father and we incorporeal souls are His children. Have you ever heard the name of the Supreme Father, the Supreme Soul? Truly, the Supreme Father, the Supreme Soul, sits here and establishes the new human world through Prajapita Brahma. He makes the old world new. You receive *property* from that *Grandfather*. He says: Simply remember Me. All devotees remember that Father: Come and liberate us from this sorrow. He comes and enters Brahma to give you children your inheritance. He says: I will make souls pure through this one, teach them knowledge and yoga for the kingdom and take them back with Me. Then, from there, I will send you to heaven. Those who do something receive the reward of it. The Father explains so much. The ways and means of the Father are unique! See how He grants salvation to everyone and how He establishes the kingdom! This is why He is praised. The world doesn't know at all how the Father gives shrimat and what He changes us into from what we were. Therefore, you should remember such a Father. By following His directions you will become like Lakshmi and Narayan. It has been said that even if Brahma were to come down... It is the same here. Some don't even know Shiv Baba at all. By simply saying "Mama, Baba" no one can climb their heart. Mama and Baba know who belongs to them and what they will become. What will you become if you don't study? Everything can be understood from each one's activities. There isn't any other study from which you could tell how you experience your 84 births. I am teaching you Raja Yoga to make you into *princes* and *princesses* of the future. This father also says: Therefore, you should make effort. The whole kingdom is to be created now. It isn't that if you *fail* once, you will be able to study again. A kingdom is being established here. You are given a vision of all the different types of status and this is why you should follow shrimat. The directions of Brahma are also well-known. You are not going to receive directions from Shiva or Shri Krishna. There, you simply experience your reward. There, everyone has good directions anyway. There is just the question of a high or low status. The king is king and subjects are subjects. An obedient child is one who follows shrimat and makes full effort and glorifies the Father's name. Achcha.

BapDada's love, remembrance and good morning to the sweetest long-lost and now-found children. After giving love and remembrance, Baba is asking the children who are the decoration of the Brahmin clan, the spinners of the discus of self-realisation, tell Me: Do you love Shiv Baba as much as the sky or as much as the brahm element? Tell Me how much each of you loves Me? Achcha. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Become a *Godly* nightingale and glorify the Father's name. Imbibe knowledge and make your *manners* very good.
2. *Race* to be threaded in the rosary of victory. Never become fed up or tired of Brahmin life. Constantly follow shrimat.

**Blessing:** May you be free from bondage and through the blessing of the flying stage constantly continue to make progress.

To belong to the Father means to receive the blessing of the flying stage. By putting this blessing into your life, you will never move backward with any step you take; you will continue to make progress. When you have the company of the Almighty Authority Father, you are constantly making progress with every step. You yourself always remain full and you continue to serve to make others full. You never come to a standstill in front of any type of obstruction. Children who have received such blessings can never come into any type of bondage. They become free from all bondages.

**Slogan:** The elements of nature become the servant of those who have a *stock* of all powers. \* \* \* \* \*

**Essence:** Sweet children, your duty is to earn the imperishable jewels of knowledge and inspire others to earn them. You don't need to ask before making a donation. You just have to donate.

**Question:** Which pure desire does the Father always have in His heart? In which aspect does the Father want you to become equal to Himself?

**Answer:** The Father always has the desire in His heart to give you children happiness. The unlimited Father never thinks about performing a sinful act or causing anyone sorrow because He is the Bestower of Happiness. The Father wishes to make His children equal to Himself in this aspect. Baba says: Sweet children, check: Do I always have pure thoughts? I don't have any sinful thoughts, do I?

**Song:** Look at your face in the mirror of your heart, o man...

Om shanti. God speaks. Who said: Look at your face in the mirror of your heart, o man? A human being is an embodied soul. Embodied souls are children of the Father. You know that you are souls. At this time the Father of you souls is the Supreme Father, the Supreme Soul. The father of bodily beings is Prajapita Brahma. You are the children of Bap and Dada. The Father sits here and explains to the embodied souls: O children: Check in the mirror of your heart: To what *percentage* have I become a charitable soul? How much charity do I perform? People don't understand that donations have to be made, and charity performed, of the imperishable jewels of knowledge. It has entered your intellect now that your Father, *Teacher* and Satguru are the one unlimited Father. Your body consciousness breaks. We have been remembering that unlimited Father for half the cycle. Remembering Him began on the path of devotion. Devotees remember God. They believe that God is One. The Father of us souls is that Incorporeal One. Animals too have a corporeal father. However, that Baba is our true Baba who is the Resident of the supreme abode. He is the One who makes us true. All those who reside in the land of truth are charitable souls. You know that, to the extent you remain honest with the Father, you will receive a high status in the Father's land of truth. This *race* is for that. Through a worldly study, someone would become a *barrister* and someone would become an *engineer*. Some would be weak and others would be strong. Some would earn a hundred thousand and others would scarcely earn 500 rupees. Everything depends on study. You children are making your treasure-stores full of the jewels of knowledge. Only these will be useful to you. You have to imbibe them and become charitable souls. Donate them to others and make them into charitable souls. Ask your heart: How much do I imbibe and how much charity do I perform? If I don't perform charity, I would definitely remain a sinful soul. Therefore, look at your face. A teacher and father would also know about those who sit at the back. You can tell everything from the *register*. That is a physical matter, but this is incognito. Mama and Baba continue to inspire you to imbibe. Imbibe the imperishable jewels of knowledge and also inspire others to imbibe them. If you yourself don't become a charitable soul, how would you make others that? This is not a worldly matter. Here, this is a spiritual matter. To the extent that someone is wealthy, his mercury of happiness accordingly rises. People have a lot of wealth. It is printed in the newspapers which ones are the wealthiest of all at this time. It is numberwise. Here, it is not a matter of perishable wealth. Here, you have to earn and inspire others to earn the imperishable jewels of knowledge. You don't need to ask for anything in this. You don't need to ask before making a donation. You just have to donate. The Father says: Check in the mirror of your heart how much of a charitable soul you have become. We were all *number one* sinful souls. We were also *number one* charitable souls. We have now once again received the third eye of knowledge. We are becoming charitable souls. To the extent that you accumulate this wealth of knowledge, accordingly, you become wealthy. We now become *beggars* of perishable wealth and wealthy with imperishable wealth. We have an exchange. We give our body, mind and wealth, everything, to Baba. Baba then gives us the jewels of knowledge with which we receive everything new, body, mind and wealth. Maya doesn't exist there to cause anyone's mind to wander around. Here, people's mind is influenced by Maya. The mind is the thing that causes the most trouble. When there is no yoga, the mind becomes like a devil. You have to see how much wealth you take from Baba and how much you then donate to others. Mama and Baba are also human beings, the same as you. They too listen with their ears. The incorporeal Father speaks through these *organs*. Incorporeal souls have their own bodies. This is the old iron-aged body that continues to cause



sorrow. You children know that the Father comes and makes you constantly happy. You have found the Father and so there is clapping of happiness inside and this is why there is also clapping externally. First of all, there is the clapping of thoughts inside and then there is clapping externally. First, it would enter you that you should do something and then you would do it through the physical organs. Therefore, check whether you have pure thoughts or sinful thoughts inside you. Pure thoughts are pure thoughts and sinful thoughts are impure thoughts. The unlimited Father does not have sinful thoughts. He is the Bestower of Happiness. You would have sinful thoughts of causing someone sorrow or of performing a sinful act. I come here to make you identically, equal to Myself. You know that a father would always make his children equal to himself. Children are not given birth to experience sorrow. They receive sorrow according to their own karma. A mother and father desire to keep their children very happy, but Maya interferes. A physical father would believe that he is giving his children a lot of happiness by getting them married. However, the parlokik Father says: To get married means to bring total ruin to oneself. I make you into such beautiful flowers that, when you marry in heaven, you will become the empresses and emperors and swing in swings. Look how much difference there is between the intellects of a physical father and the parlokik Father! At this time, people have very strong sanskars of Maya in them. It is as though they are like Ajamil, the greatest sinner. I want to make you children so happy that you swing in swings. The unlimited Father has such a *first-class* desire in His heart to give happiness to the children. Parents create children and so they have to make them happy. The unlimited Father also wants his children to be happy. However, there is a lot of difference between the intellects of a lokik and the parlokik Father. The unlimited Father says: Connect your intellect in yoga with Me and break your intellect's yoga away from your physical parents and your friends and relatives etc. I am everything for you. Maya causes you sorrow in every situation whereas I make you into oceans of happiness. I Myself do not experience the happiness of a kingdom. However, I am called the Ocean of Happiness and the Ocean of Peace and this is why I am able to make you happy. He explains so clearly. No one else can explain it in this way. It is only in Bharat that they sing: You are the Mother and the Father. Where did this praise that they continue to sing emerge from? The Father says: You receive all happiness from Me alone. This is why I tell you to break away from everyone else. Forget all your relatives etc. including your own body. Consider yourself to be soul conscious. The Father makes you into such beautiful flowers. He says: Listen to Me alone and have yoga with Me alone. Just as I am the Ocean of Knowledge and I know the whole of creation, in the same way, this world cycle also spins in your intellect. A mother and father never cause their children sorrow. They don't create a creation to cause them sorrow. The Father now says: The past is the past. Now, according to the *drama*, become pure and beautiful. There, there is no question of vice. You become emperors and empresses. The whole world says: The golden age, *heaven*, is the *viceless world*. Everyone worships the deities of that place because they were pure and full of all virtues. They had to become those with no degrees from being those with 16 celestial degrees. Look at what happens with the moon (on the dark night). It is the same here. Human beings now don't have any virtues. Let alone 16 degrees, they don't have even one degree! Because of not having even one degree, this is called extreme darkness. Then, by developing those qualities, you will become 16 celestial degrees full. You have now become those who have no degrees and ugly. It is said: The dark night of Brahma. Brahma is called Prajapita. You are called Brahma Kumars and Kumaris. At first, there was the dark night of the BKs and you have now come into the light and are once again becoming 16 celestial degrees full. The degrees of the sun dynasty who were 16 degrees full continued to decrease. You are now imbibing all degrees. You imbibe them in such a way that you become 16 celestial degrees full in the golden age. Just as the king and queen become 16 celestial degrees full, in the same way, so do you *lucky stars*. As the king and queen, so the subjects. It is numberwise. Kings have now become beggars and from beggars they will become kings again. The Father now says: Forget all of them and become bodiless. Consider yourself to be a soul and forget your friends and relatives etc. You now surrender everything you have. I give you the imperishable jewels of knowledge. No one can put a *value* on each jewel. Baba tells you the story of Rup and Basant, the one from whose mouth jewels used to emerge. They have created the scriptures of the path of bhakti. Only the one Father grants salvation. He grants you salvation through knowledge. This is also called the nectar of

knowledge. They speak of Mansarovar (lake in which you become an angel by taking a dip in it.) It is also called nectar. They give you water to drink there. Brahmins keep that water in a small urn and call that nectar. In fact, this gyan is *knowledge*. The Father says: Beloved children, become soul conscious! Maya will not leave you alone. When you try to become soul conscious, Maya continues to make you body conscious. This war is the *number one* war. Maya makes you become body conscious, and throws you straight in the ditch; she doesn't take long. Therefore, use your own intellect. Baba says: Study very well and the name of the *Teacher* will also be glorified. The Father is the One who gives you the prize. A prize is given to those who study well and who also teach well. They are praised. If you want to claim a high status, first of all, look in the mirror of your heart: Do I *love* the Father? How soul conscious am I? How much effort do I make day and night? When body consciousness comes, you come to a halt in your pilgrimage. When you forget to remember the Father, you move two steps backwards. On the one side there is profit and on the other hand there is also loss. When you become soul conscious, your account continues to become full. Maya makes you incur a loss somewhere or other. *Responsible* children are concerned about their account. Otherwise, some even become bankrupt. This business is such that there is profit and also loss. Maya makes you forget. Therefore, check how much you remember the Father and how much you make others equal to yourself. Businessmen keep all their accounts. Otherwise, they are not businessmen but fools. Some give happiness to many others. Children even write to Baba: So-and-so hit me with such an arrow that I became a charitable soul from a sinful soul. They surrender themselves to that person. You also have to perform actions for your livelihood. Whilst living at home with your family, you also have to do business with the Father. Destroy your sins with the power of yoga. Make others charitable souls. All of this is work of the intellect. Your intellect becomes wholesome when you remember the Father. Otherwise, out of body consciousness you would remember your friends and relatives. Maya doesn't leave you alone. Whilst following Shiv Baba's directions, you even kick shrimat aside and then your status is destroyed. At the end there will be great repentance and you will cry out in distress. Good children climb everyone's heart. They even glorify the name. Who are the maharathis in the Pandava Army and who are the maharathis in that army? You know both the armies. All of these matters have to be understood. Scarcely a few follow shrimat. Because of not following shrimat, you defame the Father's name, that is, you kick shrimat aside. This is the company of the Truth. You make others equal to yourself and make them into the masters of heaven. Maya makes you into such a sinful soul that you even become separated from the Father. On the path of devotion, all of you are brides. In terms of Him being the Father, all of you have become His children. Then, you are also His brides and so, as brides, how much you should remember the Bridegroom! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Become rup and basant and let jewels of knowledge emerge through your lips. Make your intellect wholesome with yoga.
2. Give everyone happiness in the same way as the Father does and become bestowers of happiness. Never have any bad or sinful thought of causing anyone sorrow.

**Blessing:** May you be a *master almighty authority* and become full of experience and constantly maintain zeal and enthusiasm.

Experience is the greatest *authority* of all. Become full of the experience of every virtue, power and *point* of knowledge, and the sparkle of zeal and enthusiasm will always be visible on your face. Now, together with listening and relating, play the special *part* of becoming an embodiment of experience. Those who have the *authority* of experience will experience themselves to be souls who are always full. Just as a seed is full, in the same way, because of being full of knowledge, virtues and powers, you become a *master almighty authority*.

**Slogan:** Amrit vela is the special time to receive God's sustenance. Therefore, know the importance of this and take full benefit from it.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, you are on a wonderful spiritual pilgrimage whilst sitting at home. Your pilgrimage is of the intellect. Continue to move forward on this pilgrimage whilst performing actions and you will become pure.

**Question:** On this path of knowledge what are the complex and subtle things that you only hear about at this time?

**Answer:** You know that all of you *males* and *females* are souls, brides of the one Supreme Soul Shiva. The Bridegroom is the one God. Then, in terms of the body, we are Shiv Baba's grandsons and granddaughters. We have a full right to His *property*. We claim our Grandfather's property of constant happiness for 21 births. This is a very complex aspect.

**Song:** Our pilgrimage is unique...

Om shanti. Those on the path of devotion have composed this song about the physical pilgrimage and the spiritual pilgrimage. They remember those who existed in the *past*. All human beings only know of the physical pilgrimage. You can see that they have been going there for birth after birth. They only retain Badrinath, Shrinath etc. in their intellect. You children have also been remembering physical pilgrimages and you still remember them. You have been going on pilgrimages for birth after birth. You children now have knowledge of the spiritual pilgrimage in your intellect. The yoga of people's intellect is with corporeal pilgrimages. Your intellect's yoga is with the spiritual pilgrimage. There is the difference of day and night. You are now moving forward on the spiritual pilgrimage. You are on this *wonderful* pilgrimage whilst sitting at home. Would anyone be able to understand this pilgrimage? When you occupy yourself in your business etc. you don't remember it that much. However, when you sit down to churn the ocean of knowledge, you would remember very well that you are on a pilgrimage. This *knowledge* is very easy. You children understand what the Purifier Father truly does. There would definitely be a pilgrimage to make everyone pure. That is the *sweet* land of nirvana, which all devotees remember. No one knows whether God has to come to us or whether we have to go to God. They believe that their guru and their ancestors have gone to the land of nirvana or the incorporeal world. OK, what did they do there then? Did they just sit there? They don't know what happened at all. They simply say that So-and-so went beyond to the land of nirvana or that the light merged with the light, that the waves merged into the ocean. They don't know anything about how the world cycle turns. The Father now explains to you: Only once, in this final birth, do you go on the spiritual pilgrimage. You can call it the spiritual pilgrimage or the pilgrimage of souls. First of all, you children have the faith that you are souls. It is said that embodied souls experience sorrow. Therefore, at this time, when souls are with their body, they are brides, looking for the Father. *Males* and *females* are all brides. Generally, a *male* would not be called a bride. However, these are very deep slippery aspects. You consider yourselves to be Shiv Baba's grandchildren, that is, when you are in a body, you are grandsons and granddaughters. Baba has explained that you have a right to the Grandfather's *property*. If a father is wealthy but his son is unworthy, it is possible that the father wouldn't give his property to his son. However, the Grandfather's *property* has been in the royal family from the beginning of time. In the golden and silver ages, you will be using your Grandfather's *property*. You are now claiming your *property* from the Grandfather. The Grandfather's *property* is so great. You claim the *property* of constant happiness for 21 births. The Supreme Father, the Supreme Soul is the Grandfather. Brahma is called Baba. You say that you are claiming this *property* from your Grandfather. How much you receive the Grandfather's *property* depends on how much effort you make. Just as this mother and father, Jagadamba and Jagadpita, are making effort, in the same way, you are also becoming as elevated by making the same effort. You claim the *full property* from the Grandfather. You receive a kingdom. You know how long that sovereignty lasts. There are so many *points*. If you explain to anyone in this way, he or she would be able to understand quickly. There are definitely the two fathers. Everyone calls Prajapita Brahma the father. Everyone believes in *God, the Father*. That Senior One is the Grandfather and Brahma is His son. The name Brahma is very well-known. Neither Vishnu nor Shankar can be called Prajapita. A creation would not be created in the subtle region. Brahma would definitely create Brahmins here. The Supreme Father, the Supreme Soul, created the Brahmin community through the lotus-mouth of Brahma. Similarly, it would be said that

Christ created the Christian community and Abraham created the Islam community. Those names are mentioned. Shankaracharya also created a creation. Every tree has its branches and twigs. This is an unlimited tree. Its Creator, the Seed, is very well known. He is famous. The *foundation* is up above, the Seed is at the top. However, all the branches and twigs would be said to be here. That is all the creation created by human beings. The Father Himself created this institution of Brahma Kumaris. He is the Seed, the Supreme Father, the Supreme Soul, and He resides up above. It isn't that the seed (the founder) of all the branches and twigs is at the top. These are very refined matters. The Supreme Father, the Supreme Soul, is always remembered up above. Christ would not be remembered up above. The name, form, place and time of the Supreme Father, the Supreme Soul, are the same; they never change. The Father sits here and explains this very well. You children know that you are now changing from impure to pure. You don't always remain the same. At first you are 16 celestial degrees full and then you become 14 degrees and then the degrees continue to decrease. After the golden age we continue to descend. At this time we are going to the very top. This is the path to go up and that is the path to come down. The praise of this One is very great. The Purifier is only One. Everyone remembers the One, but, because of not knowing Him fully, they remember bodily beings instead for they have forgotten who the Purifier is. Definitely, the One must be called that. This cannot enter the intellect of anyone except you children. Even amongst you it is numberwise. You now understand that you are the grandchildren of the Grandfather and that you are sitting in Baba's home. That grandfather is also present here. He would definitely incarnate here, would He not? You would say that your Grandfather is teaching you here. He comes from the supreme abode. That Grandfather of ours is spiritual whereas all other grandfathers are physical. So, the Grandfather says: You should jump with joy. Although the kings and royalty are very wealthy, but still what does that Grandfather give us? The sovereignty of heaven. You now understand these things. You then forget these things in the golden age. There, even Lakshmi and Narayan don't know who gave them the happiness of heaven. If they understood that, they would also understand what they were previously. These are very *wonderful* matters. Lakshmi and Narayan don't know who gave them their kingdom. Apart from you Brahmins, no one else knows this. Your status is even higher than that of the deities. Here, you receive the Grandfather's *property*. You know that this Brahma is truly the father and that the Grandfather enters his body. How else would He come to purify the impure? All souls come down from up above and adopt a body. They don't have bodies of their own. All of these things are in the intellect of you children. He is called the Supreme Soul. This doesn't mean that God is larger and souls are smaller. There is no difference in the size of the Supreme Soul and souls. It isn't that God becomes smaller or larger. The Father says: I am so ordinary. My praise is very great because I come and make everyone pure from impure. I too am a Soul. I give you the *knowledge* that I have in Me. It isn't that a soul becomes larger or smaller. Because souls don't have *knowledge*, they become dirty; they wilt. The light is extinguished. Then, when the oil of knowledge is poured into them, the light is ignited. However, what is a soul? It isn't a flame. The soul is just as cool as the Supreme Soul. He is the One who cools everyone down. It is remembered: Those whose limbs are cool... This one's limbs become cool when that One enters. He makes the one whom He enters very cool. You know how cool Baba is. Cool and hot. They have been burnt by sitting on the pyre of lust, don't even ask! Some are such sinful souls that, no matter how much knowledge you sprinkle on them, they don't cool down. So much effort has to be made on each one individually. Baba asks: Have you become cool? Sannyasis etc. would never ask this. Maya makes everyone impure. They continue to burn on the pyre of lust. You children know that you are children of Prajapita Brahma. Shiv Baba is the Grandfather and so you should receive His inheritance. There is one Baba and one Dada (Grandfather) and many children receive *property* from Him. No other human being can be called Prajapita. Shiv Baba is the Father of souls anyway. Now that you children are sitting personally in front of Him, you know that you are sitting with Shiv Baba. He is the Creator of heaven; He is your Grandfather. You are studying Raja Yoga from Him. You receive the *property* of heaven from your Grandfather so that you do not become poverty-stricken for 21 births. You become very wealthy. Those of you who were worthy of worship deities have now become worshippers. You know that you claim your inheritance from Baba and will experience happiness for 21

births. You have claimed and lost your inheritance so many times. The day before yesterday you claimed your inheritance, yesterday you lost it and today, you are claiming it once again. You will then lose it again tomorrow. Only at this time do you know these things. At this time, you are becoming *master* oceans of knowledge through the *Knowledge-full* Father, the Ocean of Knowledge. You receive *knowledge*. It isn't that any of you become like a bright light. All of that is just praise. Similarly, it is Krishna's praise when it is said that there is light everywhere in the home when he takes birth. At that time, that was heaven, the day, anyway. There was light anyway. However, it isn't that a *light* would emerge. That is just praise. In the same way, the Supreme Father, the Supreme Soul, is God, but all His praise is based on His acts. There has been praise of many. People say: So-and-so died and went to heaven, so is heaven up above? In the Dilwala Temple, they portray heaven on the ceiling. Down below, there are Adi Dev and Adi Devi, Jagadpita and Jagadamba. Therefore, they are definitely sitting down below in hell. They are studying Raja Yoga to go to heaven. You children know that that is an accurate, identical memorial. We too have come and are sitting here. These are such *wonderful* matters. You children have come and belonged to the Grandfather and so your mercury of happiness should rise. You are becoming the masters of the pure world. No one can become a master of the world without making effort. That is physical effort whereas this is subtle. The soul has to make effort. Cooking chapattis and doing business etc. are all done by the soul. Baba is now engaging you souls in this spiritual business. Together with that you also have to do your worldly business. You have to look after your children etc. Don't say: Baba, I belong to You, these are Your children and so You have to look after them. If Baba were to look after everyone, He wouldn't even be able to get a building that big. Even if He had hundreds of buildings as big as the Delhi fort, where would He be able to keep so many children? That is not possible. Then, the building would not have that capacity. The law is that you have to make effort whilst living at home with your family. If so many children were all to come here, how would everything continue? So, the Father says: Remember Me. You receive limitless treasures from the Grandfather. It is a matter of so much happiness. There isn't that much *time* remaining. It is remembered: When Rama went, Ravan also went. In the future, you will continue to receive visions of what is possibly going to happen. As you come close to your home, you would see those trees etc. As you come closer, you would understand what is going to happen. Baba will also continue to give you knowledge. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Become as cool as the Father, sprinkle drops of knowledge and also serve to make human souls cool.
2. Remember the Grandfather's property and stay in limitless happiness. Do spiritual business and claim the sovereignty of the world.

**Blessing:** May you be a great soul remaining stable on the seat of your *authority* and thereby experience an easy yogi life.

Just as you easily claim the *seat* of a *speaker*, in the same way, now claim the seat of an *authority* of all experiences. Always remain stable on the seat of *authority* and you will become an easy, constant and natural yogi. Maya will bow down in front of those who have such *authority*. She will not make you bow down like everyone bows down to those with limited *authority*. The greatness of *authority* makes everyone bow down. In the same way, when you great souls stay in the *authority* of experience, everyone will bow down to you by themselves.

**Slogan:** To remain constantly happy, to distribute the treasures of happiness and to spread the waves of happiness in everyone is the most elevated service.

\*\*\* OM SHANTI \*\*\*

**In order to attain success according to your aim,  
perform every task for service instead of with selfish motives.**

Today, Baba is seeing a trimurti meeting. The meeting of the Sun of Knowledge, the moon of knowledge and the stars of knowledge is taking place. This trimurti meeting especially takes place under the canopy of Madhuban of the Brahmin world. The meeting of the moon and the stars takes place in the galaxy of the sky. The meeting of both the Sun and moon takes places under this unlimited canopy of Madhuban. Meeting both of these, you stars receive a special blessing of power from the Sun of Knowledge and a special blessing of love from the moon of knowledge through which you become *lovely* and *lighthouses*. Let both these powers be constantly with you. These two blessings from the mother and the Father constantly make you an embodiment of success. All of you are such elevated stars of success. You stars of success are going to give everyone the message to become stars of success. Whatever task souls of any department carry out, the main aim of all of them is to be successful in their task. And why do they want success? Because they believe that everyone should attain peace and happiness through them. Whether they are doing this with the selfish motive of earning a name for themselves or they are doing it with temporary facilities, their aim for the self and for others is to attain peace and happiness. The aim of all of them is fine, but because of their own selfish motives they are unable to fulfil their aim. It is because there is a difference between their aim and its qualifications they are unable to attain success. Tell such souls the easy way to attain their main aim: By changing one word slightly, you will attain the mantra of success, and that is: Instead of selfish motives (swarth), let it be for everyone's service (serva ke seva arth). Selfish motives take you away from your aim. The thought of doing something for the sake of serving easily enables you to attain your aim successfully. When you are an instrument for any lokik or alokik task, you will easily attain success and contentment in your individual task. Relate the mantra of the difference of this one word to those of all wings (departments).

All the sorrow, suffering, upheaval and the many different types of chaos all over the world are because of this one word "swarth" (selfish motives). This is why the desire to serve ends. Whatever someone's *occupation*, whenever he begins his task, what thought does he have? He has the thought of serving altruistically. However, whilst moving along, his aim and its qualifications change. So, no matter which vices come, the main reason and the seed of that is selfish motives. Therefore, go and give everyone the key to success in fulfilling their aim. In any case, people generally present others with a key. So all of you are going back to present everyone with the key to success. People give everything else, but no one gives the key to their treasures. You go and give others something no one else gives. When they receive the key to all treasures, success is guaranteed. Achcha. Today, Baba has just come to meet all of you.

You will continue to receive the tilak of sovereignty for 21 births and you have already received from BapDada the tilak of awareness on the day of the naming ceremony of the confluence age. Brahmins are those who wear the tilak of awareness, and deities are those who wear the tilak of the sovereignty. The middle form is the angelic form, and their tilak is the tilak of the perfect form, the tilak of the equal form. What tilak would BapDada apply to you? The tilak of being an embodiment of perfection and equality, and He would give you a crown decorated with the jewels of all specialities. You are the angelic form who have such a tilak and crown, and are the elevated souls who are seated on the throne of being *double-light*. BapDada is celebrating the *ceremony* with this alokik decoration. You are wearing your crowns, are you not? The crown, tilak and throne. This is a special *ceremony*. All of you have come to celebrate a *ceremony*, have you not? Achcha.

BapDada is garlanding all the stars of success of this land and abroad with the garland of success. You are the special souls who have a right to success every cycle. This is why success is your birthright every cycle. Constantly continue to fly with this faith and intoxication. All of you children enable your garlands of

remembrance and love to reach the Father every day with a lot of love systematically. In *copying* this devotees definitely garland their deities every day. Children who are lost in true love definitely garland BapDada every day at amrit vela with garlands of very beautiful jewels of elevated thoughts of love and of spiritual roses. Therefore, BapDada is decorated with the garlands of all the children. The first thing that devotees do is decorate their special beloved deities with a garland. They offer them flowers. In the same way, gyani souls, the loving children, offer BapDada their flowers of zeal and enthusiasm. In *return* for the love of the loving children, BapDada is garlanding those children with garlands of multimillionfold love, blessings and powers. BapDada is also seeing everyone's *dance* of happiness. You are all flying being *double-light* and making *plans* for making others fly. All of you children should especially accept remembrance from Baba as the first one to receive remembrance personally by name. There are many names. However, all are worthy to receive numberwise remembrance. Achcha.

All of you from Madhuban are powerful souls, are you not? You played the *part* of serving tirelessly and also the *part* of study for yourself. You became powerful in service and created for your many future births and also for the present; you didn't just create for just the future, but even at the present time, the name of those from Madhuban is glorified. So, you created for the present and accumulated for the future. All of you also took physical *rest* and you are now ready for the *season*. Don't fall ill in the *season*. So you also settled that account. Achcha.

All of those who have come have won a *lottery*. To come means to accumulate multimillionfold. In Madhuban, you receive *refreshment* of both the soul and body. Achcha.

**BapDada meeting Jagdishbhai:** To be an instrument playing a *part* with the Shaktis in service is a special part. You were born through service, you have been sustained by service and you constantly continue to move forward in service. According to the *drama*, you are the first Pandava to become an instrument at the beginning of service. Therefore, this is also a *return* for special co-operation. You constantly receive co-operation and will continue to do so. Every special soul has a speciality. Now, constantly use your speciality for a task, for through that speciality you become a special soul. You are going to the store of service. To go abroad means to go to the store of service. Together with the Shaktis, the Pandavas also have a special *part*. You have always received a *chance* and will continue to do so. Fill everyone with speciality in the same way. Achcha.

**Speaking to Mohiniben:** You have the special part of always being combined. You are with the Father in your heart and in the corporeal form, you have the blessing of having elevated company. With this blessing, give everyone the experience of company. With your blessing, enable others to receive this blessing. Let everyone have the special experience of changing effort into love, of becoming liberated from effort and staying in love. This is why you are going. Souls abroad don't want to make effort. They are tired. Give such souls the easy experience of constant company, that is, of being absorbed in love. A *chance* of serving is a *golden lottery*. You are an easy effort-maker who always wins the *lottery*. Tell everyone about the speciality of your experience of changing effort into love and make them embodiments of that. The determined thought you had was very good. Constantly continue to *revise* that determined thought at amrit vela every morning. Achcha.

BapDada meeting groups: Is your amrit vela always powerful? If your amrit vela is powerful, the whole day will be powerful. If your amrit vela is weak, then the whole day will be weak. You don't sit for remembrance at amrit vela just as a discipline, do you? This is the time for receiving blessings. If someone remains asleep at the time of receiving blessings, if he remains lazy or has forgotten, or sits in a weak stage, he would be deprived of receiving blessings. So do you always remember the importance of amrit vela? You don't fall asleep at that time, do you? You don't nod off, do you? Sometimes, some consider the stage

of sleep to be the stage of peace. When you ask them how they were sitting, they would say that they were sitting very peacefully. Therefore, *check* yourself: Maya doesn't ever come in between a powerful stage, does she? Maya becomes weak in front of those who are powerful.

BapDada meeting couples: Whilst constantly living in your household (pravruti), do you always have the attitude of remaining beyond (Par vruti), that you are unique and always loving to the Father? Do you always have this attitude in your household? In fact, the household can also be said to be the attitude beyond. Par means detached. Whilst living in a household, to remain beyond the bondage of the household means to have an attitude beyond, that is, to be loving and detached. You are those who become free from bondage in this way and also fulfil the responsibility of your household, are you not? You are not those who become tied in bondage, but those who perform actions whilst remaining free from bondage. You don't have any bondage even in your mind. One is bondage of the body and the other is bondage of the mind. The third is bondage of relationships and interaction. So, you are free from all bondages. A soul who is free from bondage cannot be tied. You are those who burn away all bondages in the fire of love. Love is also a fire. Whatever you put into a fire gets burnt. Souls who are free from bondage in this way cannot stay without flying. Bondage traps you and being free from bondage enables you to fly. If the cage of bondage opens, the bird would fly, would it not? Even if someone brings a beautiful *golden* cage, you are not those who become trapped in that cage. Maya comes having adopted a golden form. Gold means something that attracts. In the memorial they show how Ravan came in the form of a golden deer. So you don't like the golden deer, do you? Now that you have become a flying bird, whether it is a golden or diamond cage, you cannot become a caged bird.

Love and remembrance to those from Bombay: Messages should first of all be given in Bombay. Those from Bombay remain very *busy*. The message should be given very much in advance to those who remain very *busy*. Otherwise, they would complain that they were so *busy* and that you didn't even tell them. So awaken them very well from now. So tell those from Bombay: Constantly continue to use your speciality of birth for service. Through this you will easily experience success. Each one of you has a speciality from birth. Simply continue to use that speciality for a task at every moment. Bring your speciality onto the *stage*. Don't just keep it inside you, but bring it onto the *stage*. Achcha.

**Blessing:** May you be a yogi soul and, with the mirror of your face, give a vision of the power of your mind.

Whatever is on your mind, a glimpse of that is definitely revealed on your forehead. Don't think that you have a lot on your mind because your face is the mirror of the power of your mind. No matter how much you say that your yoga is very good or that you are constantly dancing in happiness, no one who sees your unhappy face would believe you. The sparkle of happiness of having attained everything should be visible on your face. Your face should not seem dry, but be seen as a happy face. Only then would you be called a yogi soul.

**Slogan:** When your nature is easy, your words are easy and your actions are filled with simplicity, you will be able to glorify the Father's name.

\*\*\* O M S H A N T I \*\*\*